

# Govt. Polytechnic For Women, Sirsa

## APPLICATION FORM FOR INSTITUTE LEVEL MANUAL COUNSELING -2023

Merit / Rank Number ( To be filled By Office )

Form Number ( To be Filled By Office )

**Candidates are required to deposit application form along with all documents to the admission office of the institute up to 22/08/2023 05:00 PM. The candidates from outside may deposits application form with all documents online on E-mail Id: - admissionbranchgpws@gmail.com**

Course (Tick One):     Diploma Engg. (10<sup>th</sup> pass)  
                                   Diploma Engg. Lateral Entry (10+2 with PCM or ITI Two years or NSQF Level 4)

1. Candidate Name:	_____	<b>Photo</b>
2. Father Name:	_____	
3. Mother Name:	_____	
4. Date of Birth:	_____	
5. Gender:	_____	
6. Category (Tick and Attach Proof):	<input type="checkbox"/> AIC <input type="checkbox"/> General <input type="checkbox"/> EWS <input type="checkbox"/> BCA <input type="checkbox"/> TFW <input type="checkbox"/> BCB <input type="checkbox"/> SC <input type="checkbox"/> SC-Deprived <input type="checkbox"/> Other	
7. If candidate belongs to BC-A / BC-B / TFW Category, State Family Income from all sources: Rs.	_____	
Note: It is mandatory for BC-A / BC-B / TFW Category Candidate to deposit Income Certificate issued by Haryana Govt.		
8. Qualifying Exam. Percentage	_____	(Up to 4 Decimal Place) (Attach Proof of DMC)
9. Address:	_____ _____ _____	
10. Mobile No.:	_____ _____	
11. Previous Admission Roll No. if any:	_____	
12. Previous Allotted Trade and Institute:	_____	

Give your choice serial wise from following Five trades at this institute.

- |   |                                  |
|---|----------------------------------|
| 1. Architecture Assistantship               | 2. Computer Engg.                |
| 3. Electronics & Communication Engg.        | 4. Medical Laboratory Technology |
| 5. Office Management & Computer Application |                                  |

### **Choice of Candidate Trade/Branch Name.**

- 1<sup>st</sup> Choice Branch .....
- 2<sup>nd</sup> Choice Branch .....
- 3<sup>rd</sup> Choice Branch .....
- 4<sup>th</sup> Choice Branch .....
- 5<sup>th</sup> Choice Branch .....

**Signature of Candidate**

